

Follow Along Sermon Notes

Romans 2:1-29

1/15/2023

- Introduction for Romans 2
 - Cooking show
 - What is a fair advantage?
- Structure
 - 1-5 You who judge
 - 6-11 He will render... no partiality
 - 12-16 Gentiles and law
 - 17-24 Jews and law
 - 25-29 Example of circumcision
- Comment
 - V1 Therefore... you who judges
 - V3 Do you suppose... the judgment of God - Psa 75:7
 - V4 God's kindness... repentance - Mark 1:15
 - V5 Storing up wrath - Rom 1:18-32
 - V6 According to his works - Rev 20:12; James 2:18
 - V7-10 Well-doing... self-seeking; Who does evil... who does good
 - V9-10 Jew first and also the Greek - Rom 1:16; Acts 2:6-10, 37-38; 18:2
 - V11 No partiality - Deu 10:17; Acts 10:34
 - V12 The law - *nomos* - Acts 2:23; Luke 22:37
 - V13 Hearers of the law... doers of the law - James 1:22; Deu 4:1
 - V14 Gentiles, who do not have the law - Acts 10:35; Eph 2:3
 - V15-16 Conflicting thoughts accuse... God judges the secrets - John 2:25; Ecc 12:14; Acts 17:31; 1Cor 4:5
 - V17 If you call yourself a Jew... rely on the law... boast in God - Deu 4:7-8; 2Sam 7:23; Psa 46:1
 - V23 You who boast in the law - John 5:39, 45
 - v24 Isaiah 52:5 "blasphemed among the gentiles"
 - V25-26 Circumcision - Gen 9:12; 17:10; Exo 4:25; Josh 5:8; Acts 7:8
 - V29 Jew is one inwardly... by the Spirit - Deu 30:6; Jer 4:4; 9:25; John 12:43
- Facet of the Gospel
 - God shows no partiality.
- Application Points
 - Ordinances and salvation
 - God's kindness and repentance

- Unbeliever, your deeds will damn you - Rev 21:22-27
- Believer, God has not shown you partiality