

Follow Along Sermon Notes Romans 11:1-36

3/26/2023

- Facet of the Gospel
 - As regards the gospel, they are enemies... but as regards election, they are beloved.
- Summary
 - I ask, has God rejected his people? V1-10
 - Elijah v2 - 1Kings 19:10, 18
 - Remnant v5 - Rom 1:9, 13; 9:2, 27, 29; 11:3, 4, 5, 7
 - Israel failed to obtain v7 - 9:31, 18
 - “God gave them a spirit of stupor” v8 - ref Isa 29:10; sim Deu 29:4
 - “Snare and a trap” v9-10 - ref 69:22-23
 - I ask, did they stumble in order that they might fall? V11-24
 - Salvation has come to the Gentiles 11b
 - Three metaphors 15-24
 - You also will be cut off... if they do not persist in unbelief v22-23 - 11:17; Rev 2:1, 5
 - Mystery v25-32
 - O, the depth of the riches... unsearchable v33-36
 - “For, who hath known the mind... counselor” v34 - ref Isa 40:13; sim 1Cor 2:16
 - “Or who has given a gift” v35 ref Job 41:11
 - Because of him, and through him... all things... amen - Rom 1:25; (8:39); 9:5; 15:33; 16:24
- Breakdown v25-32 (16 verbs, 4 For/For statements)
 - For I do not will/want v25 - Matt 26:39; Rom 1:13; 7:15-21; 9:16-18
 - To be unknowing - Rom 2:4; 6:3; 7:1; 10:3; 1Cor 10:1; 12:1
 - Mystery - Matt 13:11; Rom 16:25; 1Cor 2:7; Eph 1:9; 6:19
 - Might not be conceited - Matt 10:16; 25:2; Rom 12:16
 - Has come upon Israel Dullness/hardness from part - Mark 3:5; Eph 4:18, not Rom 9:18 Adversarial
 - Until Might come in the fullness of the gentiles - Fullness - Rom 11:12; 13:10; 15:29; Gal 4:4; 1:10; Until - timing Rom 1:13; 5:13; 8:22; 1Cor 4:11; 11:26; boundary Heb 4:12; Acts 13:6
 - V26 And will be saved all Israel - Rom 5:9-10; 8:24; 9:27; 10:9, 13; 1Cor 1:18; 1Cor 9:22; all Israel - 9:6; 10:21; 1Cor 10:18; Gal 6:16; all - Rom 11:10, 26, 32, 36; 10:4, 11, 13, 16, 18

- Just as it has been written - Just as - Rom 1:13, 17, 28; 2:24; 3:4, 8, 10; 4:17; 8:36; 9:13, 29, 33; 10:15; 11:8; 15:3, 7, 9, 21
 - “Deliverer will come from Zion, he will banish...” - Ref Isa 59:20
 - V27 “My covenant... I might take away/remove their sins” - Ref Isa 59:21a; Ref Isa 27:9 LXX
 - V28 Regards the gospel... enemies... regards election... beloved - Verbless Rom 10:1, 17; Enemies Rom 5:10
 - For the gifts and calling of God... irrevocable/not regretted v29 - Irrevocable - 2Cor 7:10; Rom 8:28-30; 9:5; Mal 3:6; Num 23:19; *Charisma* - Rom 1:11; 5:15-16; 6:23; Calling - 1Cor 1:26; Eph 1:18; Phil 3:14; 2Tim 1:9; Heb 3:1
 - For just as you were at one time disobedient v30a
 - Now have been mercied by their disobedience v30b
 - So they... have been disobedient ... they might be mercied v31
 - Mercy verb - Rom 9:15, 16, 18; 11:30, 31, 32; 12:8; Matt 5:7; 9:27; noun - Rom 9:23; 11:31; 15:9; Gal 6:16; Matt 9:13; 2Tim 1:16, 18
 - Disobedient - apathy - Refuse to be persuaded; Refuse to care vs. Trespass (Rule break, Rom 5:15; 11:11, 12) vs. Sin (Miss Mark, Rom 3:23) vs. Obey as hyper-hearing Rom 10:16; occurrence Rom 2:8; 10:21; 11:30, 31; 15:31
 - For God has imprisoned them all in disobedience v32 - Ensnare - Luke 5:6; Gal 3:22, 23; Disobedience noun of v30
 - In order to might mercy them all v32b - Same verb as v31
 - Debates
 - 2 Extremes - No cross, No Israel
 - #1 Amount of “all Israel” v26
 - #2 Timing of “will be saved” v26
 - Missions/Evangelism over Eschatology
- Facet of the Gospel
 - As regards the gospel, they are enemies... but as regards election, they are beloved.
- Application Points
 - Remnant Reminders
 - Gratitude
 - Worship and Doctrine
 - Why evangelism?
 - Unbeliever - You can be grafted in.